



8.5"

Two-page Ad



Ronald  
McDonald  
House®  
Akron



**Advertisement Sizing**

Advertisements shall be formatted to JPEG, PNG, TIFF, or PDF and must be submitted to Amber Duco [aduco@hasenstabinc.com](mailto:aduco@hasenstabinc.com) by February 3, 2018 to be incorporated in program. Program will be printed in full color.

*Note: Two-page ad may be full bleed.*

center fold

